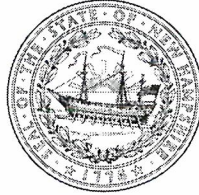


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Martin P. Honigberg

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EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

DE 12-262

TDD Access: Relay NH
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NHPUC 23DEC14PM4:10

December 22, 2014

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DE 12-262 Final Audit Reports of the 2013 CORE Electric and Gas Efficiency Programs

Dear Ms Howland:

Enclosed are Final Audit Reports of the 2013 CORE Electric and Gas Efficiency programs for:

Northern Utilities, Inc.,	Final Audit Report dated 08/15/2014
Unitil Energy Systems, Inc.,	Final Audit Report dated 08/25/2014
Liberty Utilities (Energy North Natural Gas) Corp.,	Final Audit Report dated 09/15/2014
Liberty Utilities (Granite State Electric) Corp.,	Final Audit Report dated 10/17/2014
New Hampshire Electric Cooperative,	Final Audit Report dated 11/13/2014
Public Service of New Hampshire,	Final Audit Report dated 12/18/2014

At the end of the 2013 program, the combined available balance is a net \$2,147,897.

PUC Audit has verified with each of the Utilities that nothing within the Final Audit Reports is considered confidential. If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Karen J. Moran".

Karen J. Moran
Chief Auditor

New Hampshire Public Utilities Commission

Enclosures

Cc: Susan Chamberlin, Esq.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-262-1 Printed: December 23, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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